# Official Monthly Bulletin of Ordo Templi Orientis Vol. I, No.9

September, 1981 e.v. An.LXXVI e.a.

Do what thou wilt shall be the whole of the Law,

## From the CALIPH

DROP TROOPER

Memoirs of the Caliph

I have just flown back from Columbus, GA, and I have good news for you. The A. O. Spare encampment has now reached Chapter status.

It seems that Joe Schockley is one of these guys who just does not know when to give up. He was was wanderaround one day passing out Thelemic material, when he ran across this INFERNO CLUB. It was full of go-go girls (classical routines), and the clientele were mostly skin head drop troops from Fort Benning where they have whole battalions of paratroopers in training. I visited the club later, and I haven't felt so at home since the Normandy drop.

So Joe went in and promptly got bounced because the owner thought he was a Baptist missionary. Joe thought about it, and decided to try again. Well, gold is where you find it. Even if you get yourteeth kicked in. Anyone who was not in-to Baptist missionaries might have possibilites.

This time he sat down next to Vanessa and they got to talking. Turned out she was heavy into Crowley and knew an awful lot about these things. net result is that more than half of the INFERNO CLUB signed up and on Aug 2 we initiated 13 Minervals. We have great hopes that this will grow rapidly into a Lodge. Of course Joe is a 2nd Degree .

Speaking of the INFERNO CLUB, Crowley would have loved it. I remember in London in '43 e.v. and Crowley and I were rapping across the chess board and he accused the Americans of being "much too serious." Of course we were fighting a war. But his explantion was the Old Time London Music Hall. "Because they were so jolly."

Last month Canada. This month Georgia. Next? An interesting thought. Oyes. The Canadian lodge is expanding rapidly.

H.A.

P.S. And thank you, Joe, for doing such a marvellous job.

# Supreme Council News

R220
Resignation of B. Senseman as G.S.G.
R221
Until such a time as a series of
nominations and proper vote can be cast
that Kaye D. Lewis act as G.S.G. pro-tem
with voting powers according the office

R226
The Wilford T. Smith be declared the Phoenix Lodge

# Lodges Chapters Camps

ACCOVERY

TENRIS

TO Jowler Av.

Carnel NY 10512

The FAMPIS Encampment

continue to offer Suidance

to initiates interested in

NECKONUMICON; we also offer

Timited instruction in the

proctical application of

certain Masickal techniques

revealed by

mr. Um. S. Burroughs, with

farticular amphasis on

Leration of personal

temporal bandwidth and

flacement. We also serve as

the East Coast

remesentatives of the

newly-formed LEATHER GUILD

(Sae LIBER

CXI; chap. 24, 1978, 198; also MAN

INTO WOLF: Saism, Masochism

and Lycanthropy, by Robert

tister), We will be

initiating a feists new batch

of Minervals at the end of

Audust, rending approval from

GRAND Lubge.

FENRIS is still offering a'

large selection of weird

large selection of weird

lawelty, with a number of

things Just for THELEMITES.

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are available on request.

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\$1.00.

Lodges, Chapters and Comps----A Grand Lodge - Magickal Link Report.

During the Caliph's recent visits to Southern California, New York State, Eastern Canada and Georga ( temporal order of travel ) a number of bodies of the Order have been chartered. We are a little behind in firming up addresses and status on some of these bodies, and ask that our members bear with us for a month or so on some of the details. The membership of the Order has increased by nearly 100 Minervals in the last two months. At least 6 new bodies of the Order have been chartered tentatively. There are a few "buggs" to be ironed out yet and some general instructions to give, so this seems a good time to go over the basics of what the different bodies represent and then to give a general and specific news report on progress in these new and some of the older bodies.

WHAT ARE CAMPS, CHAPTERS AND LODGES? These are official groups of the Order. The Camps are the most flexable. A Camp can be anything from an experimental body formed for a few months to an initiating body of long duration. Camps typically do not initiate, are small or are attached to larger chapters or Lodges in the area. A Satelite Camp can be thought of as an extension of a Lodge or Chapter to cover a special interest, provide a special service or permit meetings in areas within the influence of the Chapter or Lodge otherwise too far from the Chapter or Lodge for convenient travel. Some Satelite Camps do all or part of the initiations of the larger Lodges. Camps ( other than Satelite Camps ) are also established in new areas with the intention that they will become Chapters when they prove their stability and when they grow larger. Chapters are bodies with some administrative obligations. Chapters hold more frequent meetings, often publish materials and generally are larger than Camps. Chapters are small "Lodges". Lodges are the highest administrative level of Order operations. All Lodges have initiations, while some Chapters do not initiate. The Grand Lodge is the central authority for administration of the Order in a given Country. Grand

Lodges come one-to-a-country ( or one for each distinct language-group of size with-in a country Grand Lodges generally are also responsible for development of other Grand Lodges through sponsorship of the growth of the Order in other countries. In general, Camps and Chapters can be formed immediately. Lodges take several years to form from smaller bodies and a Grand Lodge may take anywhere from five to 30 years to form. The rate of formation of a Grand Lodge from scattered and new bodies within a country depends entirely on the success of those bodies at developing themselves, uniting their efforts and proving themselves responsible to their members within their country of residence. Legal establishment within a country is usually a primary condition for a Grand Lodge.

HOW TO FORM A CAMP OR CHAPTER. Contact the American Grand Lodge, Thelema Lodge, either through a local Chapter or Lodge or directly. The contact should take the form of a general written proposal of intent to do some particular thing as a Camp or Chapter, should include a suggestion for a name of the new body and must be sent to the attention of either the Caliph, Grand Secretary General or the Grand Treasurer General of the Order. Sending the proposal to all three is just about the only way to be sure of prompt action. When the proposal is understood, and in almost all cases, the proposal will be granted in the Supreme Council. A charter is then prepared by the person or persons applying for control of the Camp or Chapter. Such a charter must name the body correctly as a Camp or Chapter ( whichever is decided ), should include the Thelemic Greetings used in ordinary correspondence between Thelemites, must name a Master or Mistress of the body and must include a statement of recognition of hierarchy. The statement of recognition of hierarchy must include a statement that the new body is under the regula :ion of the Supreme Council and the Caliph of O.T.O., and may also mention a Chapter or Lodge in the case of the new body being a Satelite Camp. Anything fancy or simple in the way of a description of the aims or goals of the new body is optional. This charter must be one single page, but should be submitted in triplicate ( photocopy ok). A Charter is purely optional unless initiations are done. Initiating bodies must either have a charter to initiate with the IIIrd Degree or higher initiator specifically mentioned or they must limit their initiations to those done by a member holding a personal charter to initiate, signed by the Caliph. A Camp, Chapter or Lodge becomes official only after the Supreme Council passes a resolution making that body official. The Caliph sometimes prepares or signs charters prior to Supreme Council resolution, but this is a courtesy only. By doing this, the Caliph signifies his intention to back the application in Council. The New Body still must go through an abreviated process of sending their charter or two photocopyes to the council for final recognition.

WHAT MUST A CAMP OR CHAPTER DO TO STAY OFFICIAL?

Report and stay cool. The financial activities, if any, must be reported to the Grand Treasurer General, the meetings and records keeping processes must be reported to the Grand Secretary General and a short account of the body's activity must be sent into the Magickal Link for report to the Membership of the Order atleast every three months. All these reports go to the Grand Lodge P.O. Box. In addition, any intiations must be applied for and reported in a timely manner according to the regulation of the Grand Secretary General, Caliph and Grand Treasurer General -- without fail or excessive delay.

The original conditions of charter must be followed or amended. The rules of the Order must be obeyed most particularly in the area of the rights of the local members being defended by the local Master/Mistress of the Body. The safety of the Order either in physical, financial or legal matters must not be placed in danger.

All reports of Satelite Camps and some Chapters may be simply included in those of the parent Chapter or Lodge-- or such reports may be made individually if copies are provided to the parent bodies.

CURRENT CAMPS AND CHAPTERS UP FOR RECOGNITION:

These bodies are in the last stages of Supreme Council recognition.

INRI Camp in the New York City area is due to be recognized before you read this Magickal Link. Address next issue, contact through Tahuti Lodge in New York for now.

AO Spare Camp is likewise due to be advanced to A.O.Spare Chapter.

AHA Camp in Southern California and AHA Camp in Chicago have an obvious problem. Both will be recognized as soon as the two individuals involved communicate their mutual decisions about which body gets this name and which body gets another name--one body to a name. For now, contact the AHA in Southern California through Heru-Ra-Ha Lodge and the AHA Camp in Chicago through Thelema Lodge. Please, fellows, tell us what you decide soon

Hellfire Camp is to become a Chapter.

OTHER NEW BODIES: are in earlier stages. ALEPH-TAO Camp will probably be formed in Toronto under Brian Postnikoff to control fully expansion in the Toronto area for now under Phoenix Lodge. An earlier planned body for Toronto has aparently rebelled even before recognition could be made. More in the Grand Lodge report following.

# Member to Member

Sorry, No takers this month.



# Other News

# THE KNIGHT'S KORNER

Do what thou wilt shall be the whole of the Caw.

"How this new Aeon of Horus will develop, how the Child will grow up, these are for us to determine, growing up ourselves in the way of the Law of Thelema, under the enlightened guidance of the Master Therion." Preface to Liber Al

This states the condition of the OKB better than any thing. We do not know what the future holds for us. We cannot rely too heavily on the experiences of the Past Aeon, for the Knights of yore are far different than the Knights of Today.

Many of us in the OKB wonder what it is that we can do to further the Principles of Thelema, what can we do to make the manifestation of Horus more complete. Who has the answers? They are not too easily found.

We are treading on "virgin soil" and we need, more than anything, guidelines. We can take some of them from the Aurthurian stories, but there are some concepts which are not Thelemic.

Perhaps the best way to solve this problem is to have an increase in dialogue between the Knights and Squires, and between the OKB and those outside of our ranks. We also need more dedicated individuals who are willing to work and help us grow!

If this sounds like your "bag", you are invited to write us at

Knights of Baphomet P.O. Box 29 Newark, CA 94560

Love is the law, love under will.

#### Grand Ladge Report:

Thelema Lodge is the Grand Lodge of Ordo Templi Orientis and the headquarters of 0.T.O. world-wide until other national Grand Lodges are Created.

The Address is: P.O. BOX 2303 Berkeley, CA 94702

All mail to 0.T.O., E.G.C. and the Chief Officers of 0.T.O. or E.G.C. can be received at this address. Mail for local bodies having addresses listed in the back of this Magickal Link may be sent directly to those listed addresses.

O.T.O. on the Move: Temples of O.T.O. in New York City and Berkeley ( Grand Lodge ) are slated to be relocated. Contact Tahuti Lodge in New York for details there. The Grand Lodge Temple has reached the end of its welcome at the 2822 San Pablo Ave Address. ( don't worry, the Caliph still lives at the same location ). When we moved into quarters in Oct. of '79 the other tenents were mostly ladies of the evening. That was fine with us, but the Land Lord doubtless thought of us as "sterling tenants" in contrast. Now, almost two years later, the nine-to-fivers have the majority. Also, everybody else pays \$100 to \$200 more than we pay. Thus, the Greater Mystery imposes movement in this line of our hexagram.

Any O.T.O. members in the Berkeley area capable of movement and speech please take note. HELP! We have until the end of September to move . out and find a new place. Unless we get situated by Sept 15th, we cannot announce meetings on the Calendar for October, a month including Crowley's Birthday. We need a good sized place, cheap, in walking distance of Grady's home and devoid of people who go to bed early. We will hold abreviated meetings in homes if necessary, but that just isn't good enough. everybody looking, it shouldn't take long to base down again.

Otherwise, things are fine. Grady's health is as good or better than usual, although he has a slight sprain in his knee from a freak fall--just mentioning this here to reasure Eva and others who called in to find out what happened-honest, Eva, I tried to phone you...

The Grand Lodge is at the Renaissance Faire again this year, with profits per weekend just under \$100. Good exposure for the Order and good stability for the treasury. Our profits from the Faire help us keep the Temple open.

Confusion from the remains of Ankh-f-n-Khonsu Chapter is still all we know. This body had two Minerval members and took it into their collective heads to initiate new Minervals. As nearly all of us know, only IIIrd Degree and higher Members can initiate, and they sware not to do so without written permission. The ex-chapter in Minn, was informed in plain words that they couldn't initiate, and they later went through the motions with Associate Members who came a considerable distance at their invitation. We don't know more because the two Minervals at the ex-Chapter have not responded to our letters requesting their side of the story. We have no choice but to terminate the official Chapter there.

Through a loan of operating funds, Boleskine Camp in Sacramento has reported that the plans are well set to hold a public event in Sacramento California with Kenmeth Anger and his latest film, Fritz Leiber, Bob Wilson and the O.T.O. on the 23rd and 24th of October. Write now for information, the next announcement in the Magickal Link may be too late for your plans. Write to P.O. Box 94, Carmichael, CA 95608 on this matter.

What with moving the Temple, enlargment of the initiation Oasisin the GTG's basement, Ren Faire and a terrific backlog of printing, correspondence and response to mail-orders has snagged again. Things should be running smoothly again by the end of the first week in September.

Mail is functioning again to Canada, so welcome Canadian initiates! If you were initiated in the last few weeks, it may be a little bit before your certificates reach you..don't despare! We will honor all decisions by Bill Breeze made in this matter during the lapse in the mail service.

Manustic Cuthalic Church (E.G.C.)

During a routine examination of the affairs of the E.G.C. for consideration of registration with the State of Utah, it was discovered that serious lapses had occurred with report of some Church Baptisms, Consecrations and other membership records. It appears that an unknown number of Church Members were not recorded in their various classes of Member, Deacon/ess, Priest/ess and other states. This problem was most severe with early records, but may have persisted down to the present. IF YOU BELIEVE YOU ARE A MEMBER OF THE E.G.C. in any category, AND you are not contacted in the next three weeks (from Sept. 1st) we have either no current address for you or your membership or class of membership was never correctly reported and entered in the books of the Church. Contact Either Father ION or the Secretariot of the Church at once with details of your membership status, including: Level of membership, place and date, and person performing the membership ritual or consecration. Bishops of the church are urgently requested to supply copies of their own record-books on this matter to the secretariot or to Father ION. The address to use is: P.O. Box 2303 Berkeley, CA 94702, USA.

The E.G.C. has a new logo ( lamin ), seal and Patriarchate seal. More in a future issue of the 0.T.O.'s

Magickal Link.

The E.G.C. is an independent Church of Thelemic Religion having close ties to 0.T.O. both historically and through continued friendship.

## 

MOVING? WRITE TO O.T.O. AS EARLY AS POSSIBLE TO AVOID MISSING THE-MAGICKAL LINK, THE NEWSLETTER OR IMPORTANT CORRESPONDENCE. WE DEPEND ON YOU TO KEEP US POSTED. THE LINK AND THE NEWSLETTER ARE NEVER FORWARDED BY THE U.S. POSTOFFICE, HEY AREN'T RETURNED TO US EATHER. ADDRESS CHANGE CARDS ARE THE QUICKEST AND BEST WAY TO KEEP GETTING WHAT BELONGS TO YOU!

Do what thou wilt shall be the whole of the Law.

## This is to introduce STELLAR VISIONS.

FYELLAN VISIONS.

Swery Man and svery woman is a
tear" (Liber al vel Legis)
for any vel Legis)
for any vel Legis
for any

periodical the work of the present members.

Stells: Visions are of things stellar in the traditional sense as well. We think and we hope to inform think about the technology that the should be the technology of the should be shou

Attrology, and this we embellion and this we embellion are in fact Stellar Visions are in fact these concepts and more. Come, let us share our dreams.

#### LITTLE ESSAYS TOWARD TRUTH

Stellar Visions now offers this, Steller visions now offers this, out of print, gem by Alexie Crowley on the "france Seares". This edition contains the Alexie of the Contains the Alexie of the Contains the Alexie of the Contains and good introduction to many of the concepts expanded upon in "Book 4".

#### O.T.O. COLLECTION

A Pre-Bublication Sale of the first 100 pashered oppies of the first 100 pashered oppies of this O.T.O. material price "The Blue Equinor" by Aleister Crowley.

To include Libers;
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Love is the law,

Frater 137 II\* D.T.D.



STELLAR VISIONS 1 The first edition, of our f hand on many pages, and since so many hours were required to many hours were required to opposite it, only 38 numbered copys were ever made. Due to numerous requests, we have decided to reprint it an black

decided to reprint it an black and white. It contains "Goul of the Desert by Aleister Crowley Temporary of the Did Aeon Temporary of the power of the pytemid with an additional comment by Fracer Neithers XI O.T.O., and the first Cosmic News and Views by Soror Celesta.

#### STELLAR VISIONS II

Contains never before published Crowley works from the Syracuse Collection collected and typeset by Freter Meithras: by Fracer Merthres:
The "Convicturion of the Order
of Thelmsites" (though never
implimented by Crouley),
contains so much information
that it is surprising that it
was never printed before now;
A Letter on Art to Lady F.H.
from Crowley" contains some of

From Crowley" contains some of the instructions for peinting the 'Thoth Taroc Cards' now used by so many occulitate, "Cefalm" also by Aleister Crowley is a guide to the Abbey of Thelema, mentioned in "Confessions" and many other places the tare descriptions of

the rooms, paintings, and aspects of life there to

the trooms, paintings, and other aspects of life there that are invaluable; of life there that are invaluable; of life there that are invaluable; of life the life that invaluable invaluab

#### STELLAR VISIONS 111 SOURCE BOOK 93

The Source Book is entirely devoted as a comprehensive reference to hundreds of occult works from the collection of the Works from the collection of she ordo Templi Orientis. the majority of which we hope to soon make awailable to the student of the occult in an inexpensive soficover format.

# COMING SOON IN STELLAR VISIONS IV

The Mythos of the Solar system, a short description of the Mythological Meaning of the Bythological Meaning of the Boons and planets Pristers\* and Invertigation of the Mythological Company of Psyche and Eros by a Modern Prisetses of Mitchcotta Magich, Atticles on the philosophy of occultism, practical Magich, astronomy and metrology. With poetry aft, and much more.



MR. CROWLEY

Mr. Crowley, what went on in your head Mr. Crowley, did you talk with the dead Your life style to me seemed so tragic With the thrill of it all You fooled all the people with magic You waited on Satan's call

**EPILOGUE** 

Was it polemically sent I wanna know what you meant I wanna know I wanna know what you meant

The verses above have been reciently composed by Ozzie Osborne, the former lead singer of Black Sabbath. The song Mr. Crowley appears on the Blizzard of Ozz. Osbornes firstsolo album.

Or June 29, 1981 e.v. Mr. Osborne was phone interviewed in Hollywood on Rock Line, transmitted all over the world via the Global Satelite Network. Thru Aiwass's power of transmission Fr. Zardoz achieved phone communication with Osborne in Hollywood Babalon. Given below is a partial account of the live conversation that transpired. ZARDOZ: Do what thou wiltshall be the whole of the Law. What inspired you to write the song "Mr. Crowley"? OZZIF: Well, the thing was that over the years, ever since I've been involved with rock and roll the name Aleister Crowley crops up from time to time. When I was trying to form this new band an old manager of mine turned me on to the book that Jimmy Page had got, given to him. Because Jimmy Page ownes a bookshop in London. And it was like, he had written inside, To Frank, Thelematicly Yours:

Jimmy Page. I bought the book Hollywood Babylon and it also mentioned about Aleister Crowley. People think I am into the Crowley thing now. GSN: Just briefly who was Aleister Crowley? OZZIE: I really don't know, the thing is that I wrote the song about a question; Mr. Crowley what went on in your head? I don't know about him. In fact I have recieved letters from the Crowley Society, condemning me for what I have written in that song. So you can't ever win you know.

Boleskine will soon be Silk screening O.T.O. T-Shrits. They will be Black shirts with the O.T.O. name and logo + Do what Thou wilt etc. on the front in white. On the back will be a red Eye of Horus and Love is the law, Love under will beneath the triangle in white.

Lodger, Chapters, and Camps can order the shirts for \$60.00 per dozen, individually they will be \$6.66 for members and \$7.77 for non-members, this includes postage. Please indicate sizes desired, Med. or Large.

T-Shrits, Osbornes interview transcript or the words to Mr. Crowley are available upon request to Boleskine.

Fr. Arhiar is currently completing a lengthy essay on Liber Trigrammaton, any communication from serious Qabalists is welcome.

Frater Zardoz

Boleskine O.T.O. P.O. Box 94 Carmichael, Calif. 95608 The Admin Working

(op. Admin, #1)

Biven from the Sanctuary of the Brosic

XI Ordo Templi Orientia

The Record of two Living Initiates

And of the Magickal Operation

The High fit They Performed

Sin-opsis: On 19 Jan. 81 e.v. at 11:25 p P.S.T., Fraters. Neithras & ... Ranger Tristan embarked on a series of 5 alchemical experiments, the nature & object of which was to explore tantrickally the possibilities of bringing the current of Adomai into their bodies, to Know His Divine Presence in the Ineffable Light, & to increase omni-potentially the efficacy of their Wisdom & Love. Concluded 28 Jan. 81 e.v., this is the only contemporary account of such an Allegorical endeavor extant.

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R.S.V.P.



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# CONTACT ADDRESSES OF OFFICIAL LODGES, CHAPTERS & CAMPS of ORDO TEMPLI ORIENTIS:

This list includes all active reporting bodies to this date: July 1981 e.v. A few bodies are under tentative authorization but have not established contact with the Grand Lodge as yet—such bodies are not listed here.

Grand Lodge: Θελημα (Thelema) Lodge, P.O. Box 2303, Berkeley, CA 94702 USA phones: 415-841-4833—residence

415-548-8964—temple 415-454-5176—messages
The meetings are usually conducted at the temple
at 2822 San Pablo Ave., Berkeley, California

at 2822 San Pablo Ave., Berkeley, California Lodges: Ra Hoor Khuit Lodge, P.D. Box 6018, Teall Ave. Station, Syracuse, NY 13217 USA

Tahuti Lodge, 585 W. 214th St., Apt. 60, New York, NY 10034 USA (This is the mailing address only)

Brocken Mountain Lodge, 178 Cosey Beach Ave., East Haven, CT 06512

Heru-Ra-Ha Lodge, P.O. Box 3111, New Port Beach, CA 92663 USA.

418 Lodge, P.O. Box 415, Oroville, CA 95965 USA

Phoenix Lodge, Ordo Templi Orientis, P.O. Box 1167, Pointe-Claire
Postal Station, Pointe-Claire, Que.
H9S 4F19 CANADA

Chapters: Babalon-Therion Chapter, 15121 Casimer, Gardena, CA 90200 USA
Jane Wolfe Chapter, 10431 92 St., Edmonton, Alberta, T5H 1T6 CANADA
Nuit-Urania Chapter, P.O. Box 939, El Sobrante, CA 94803 USA
(note: although the Salt Lake City, Utah Chapter remains closed,
initiations are sometimes available in the area-- contact
Grand Lodge in Berkeley)

Camps: ABRAHADABRA Encampment, 156 Camarillo Ave., Apt. A. Oxnard, CA 93030 USA Camp A.O. Spare, P.O. Box 1418, Columbus, GA 31903 USA Aiwass Camp, 35023 Lido Blvd., Newark, CA 94560 USA Nepthis Encampment, P.O. Box 1075, Edmonton, Alberta, CANADA DeMolay Encampment, P.O. Box 10877 Glendale, CA 91209 USA Hoor-Pa-Kraat Camp. P.O. Box 937, El Sobrante, CA 94803 USA Boleskine Camp P.O. Box 94 Carmichael, CA 95608 USA Hadit Camp., P.O. Box 18571, Philadelphia, PA 19129 Camps: Ko Yuen, Perdurabo and Sappho can be reached through Brocken Mountain Lodge

Camps: Hell Fire and Fenris can be reached Through Tahuti Lodge.

#### General Information:

Changes pending Council Decision this week (Aug. 21st, 1981 e.v.)
The following changes in the list of contact addresses are
likely to be made by the next publication. This is advance
notice:

Address of one chapter and one camp may be deleted temporarily or permanently (!?) unless a ML report to members is received. The following Camps will likely be promoted to Chapters:

A.O.Spare, Hell Fire

The following new Camps will Tikely be recognized: INRI (New York), AHA (344 Orange Ave., Long Beach, CA 90802

or AHA in Chicago (just a name problem, both ok)
Aleph-Tao (Toronto, pending receipt of application).
Not official because of no application at Sup. Council: 93 Camp.
Suspended for serious actions endangering the Order: Ankh-f-n-Khonsu Ch.

			15-5-1-5-1	Do what thou wilt shall be			
An, LX	XXVIIe. n.	SEPTEM	MBER	198 le.v	the whole of	the Law.	
of 0.T.O. take place at Ave., Berkele unless other for correspon	e, Grand Lodge All meetings t 2822 San Pablo ey, California wise noted.	TUESDAY	WEDNESDAY 2	3	FRIDAY 4	SATURDAY  5 INITIATION  8:00 PM  SAN ANSELMO  [CALL FOR INFO.]	
6 GNOSTIC MASS 8PM Temple \$1.00 Donation Suggested	7	8	9	10 Film Night 8PM Temple  a calendar meeting a deadline on ML	11	Call 658-9025 for place and Time	
13 GNOSTIC MASS 8PM Temple \$1.00 Donation Suggested	14	15 Magick in Theory and Practice with Bill: Liber Samekh (Bornless Ritual) 8PM Temple	16	17 EGC BOARD SPM TEMPLE	18	19 IN PLACE & TIME TO BE SET	
20 GNOSTIC MASS 8PM Temple \$1.00 Donation Suggested	21	22 Poetry with the Caliph and others all. BYOP  8PM Temple	23	24 Thelemic Children's Night 8PM Temple with Lola	25	26 INITIATION 6:00 PM SAN ANSELMO CARRIVE OR CALL BY 7:30 OR NO INITIATION 454-5176	
27 GNOSTIC MASS 8PM Temple \$1.00 Donation Suggested	28 O. T. O. BOARD BPM TEMPLE	29 with Glenn "Wheels of the Year" (Lunar, Solar, etc. 8PM Temple	30 Last day for the O.T.O. Temple at 2822 San Pablo Ave.	Phones: Grand Lodge Residence: 415-841-4833 Temple (not after 9/30/81) 415-549-8964 Messages 415-454-5176 (note, after a new location is obtained, the message line will carry a short message giving the new location of the Temple. This will play during the AM only and you may leave a message afterward.)			